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| **ASEM_Stacked_Full%20Colour_RGB** | **REGISTRATION FORM**  **Seminar**  **on**  **Water Nexus Agenda for the Third ASEM Decade** ------------------ Ruse, Bulgaria, 1 – 3 December 2016 |

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| --- | --- | --- | --- | --- |
| Country |  | | | |
| Institution/Organization |  | | | |
| First name |  | | | |
| Last name |  | | | |
| Title |  | | | |
| Position/ Function |  | | | |
| Office address |  | | | |
| Attending the Seminar as | Participant: | Speaker: | | |
| Gender | Female: | Male: | | |
| Date and place of birth | Date: | Place: | | |
| Nationality |  | | | |
| Passport No. |  | | | |
| ID number (EU member state nationals only) |  | | | |
| Place of issue |  | | | |
| Date of issue |  | |  | |
| Contact Information | [Tel:](Tel:+359) | | Fax: | |
| Email: | | | |
| Flight Itinerary | Airport: | |  | |
| Arrival time/Flight No. | |  | |
| Departure time/Flight No. | |  | |
| Transport Preferences | Pick-up service: | | Taxi/ other alternatives: | |
| Dietary Requirement | Vegetarian: | | Non Vegetarian: | |
| Others*(*Please *specify):* | | | |
| Name of hotel |  | | | |
| Payment type | Visa Master Credit Card Debit | | | |
| Card number |  | | | |
| Registration for the field trip | Yes | | No | |
| **Please, submit the form no later than 24 November 2016 to: brie@uni-ruse.bg** | | | |